

**Most Worshipful John R. Heisner Lodge, #442  
Free & Accepted Masons of the State of California  
Jack Gobel Memorial Scholarship Fund  
2025 Annual Scholarship Program  
Community - Graduating High School Seniors**

**Application Instructions**

To apply for MW John R. Heisner Lodge's Annual Scholarship, please complete the attached application form and submit it post marked by:

**May 14, 2025 Late applications will not be accepted .**

**Eligibility Requirements:**

- 1) Student must be a graduating high school senior in the current year.
- 2) Student must be a citizen of the United States of America and a legal resident of California residing in the County of San Diego for at least one year.
- 3) Student must have a minimum of an un-weighted 3.5 cumulative GPA.
- 4) Student must be accepted by an accredited 4-yr. institution of higher learning as a full-time undergraduate freshman in the Fall of the current year.
- 5) Student need not show evidence of financial need. Masonic relationship or membership is not required.

**Submittal Requirements:**

- 1) Completed Application and personal essay of 1,000 words or less.
- 2) Two (2) letters of recommendation, one from a teacher or school administrator, and one from an adult other than an educational professional who is familiar with the applicant, such as a pastor or scout troop leader.
- 3) Current official transcript.
- 4) College acceptance letter.
- 5) Self-Addressed envelope with postage for notification purposes.

**Paper Submission:**

Send a completed application form along with all the documents noted in the Submittal Requirements to the following address:

**Scholarship Committee  
MW John R. Heisner Lodge #442  
3366 Adams Ave., San Diego, CA 92116  
Phone: (619) 501-5515**

If you are completing the application by hand, please use blue or black ink. We look forward to receiving your application.

Sincerely,

Scholarship Committee  
MW John R. Heisner Lodge, #442 F. & A. M.

**Most Worshipful John R. Heisner Lodge, #442  
Free & Accepted Masons of the State of California  
Community - 2025 Graduating High School Seniors**

**Personal Information**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_  
**State:** \_\_\_\_\_ **Citizenship Status:** \_\_\_\_\_  
**Zip:** \_\_\_\_\_

**Educational Information**

**High School:** \_\_\_\_\_ **Graduating in:** \_\_\_\_\_  
**Weighted GPA:** \_\_\_\_\_ **Un-Weighted GPA:** \_\_\_\_\_

<b>SAT Score</b>	_____	_____	_____	_____	_____	_____
	<b>Date</b>	<b>Verbal</b>	<b>Math</b>	<b>Writing</b>	<b>Reading</b>	<b>Total</b>

<b>ACT Score</b>	_____	_____	_____	_____	_____	_____
	<b>Date</b>	<b>Math</b>	<b>English</b>	<b>Science</b>	<b>Reading</b>	<b>Composite</b>

**College:** \_\_\_\_\_ **Starting Date:** \_\_\_\_\_

**Extracurricular Activities**

<b>Activity</b>	<b>Role</b>	<b>Responsibility</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

<b><i>Awards &amp; Honors</i></b>	<b>Received Date</b>	<b>Title</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

(If needed, please feel free to attach additional pages)



